



# GETTING BIGGER?

YOUR COMPANY MAY HAVE WHAT IT TAKES TO BE IN . . .

## INGRAM'S CORPORATE REPORT 100

KANSAS CITY AREA'S 100 FASTEST-GROWING BUSINESSES

Continuing a Kansas City tradition *Ingram's* will salute the region's fastest-growing companies in its 20th annual Corporate Report 100, to be published in the July 2005 edition. The report will measure corporate growth between fiscal 2001 and 2004. All public and private for-profit companies **HEADQUARTERED IN THE KC'S 20 COUNTY METRO AREA** with at least \$100,000 in sales in 2001 and \$1 million in sales in fiscal/calendar 2004 are eligible.

### CORPORATE REPORT 100 NOMINATION FORM (PLEASE TYPE OR PRINT LEGIBLY)

Company Name: \_\_\_\_\_  
 CEO's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Communications/Marketing Manager: \_\_\_\_\_ e-mail: \_\_\_\_\_  
 Where is your company headquartered? (must be headquartered in KC's 20 County Metro Area) \_\_\_\_\_

#### GROSS REVENUES

Consolidated from all operations/subsidiaries. Please DO NOT round dollars to nearest thousand. Show revenues to decimal. (must have had at least \$100,000 in sales 2000 and \$1 million in sales in fiscal 2003):

Fiscal 2001: \_\_\_\_\_ Fiscal 2003: \_\_\_\_\_  
 Fiscal 2002: \_\_\_\_\_ Fiscal 2004: \_\_\_\_\_

#### BUSINESS SUMMARY

Full-time or full-time (equivalent) employees as of 12-31-04: \_\_\_\_\_  
 Year business was founded: \_\_\_\_\_  
 Describe company's primary business: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### INDICATE THE REASON FOR YOUR RECENT GROWTH (check one or two):

Service  New Offices/Location  Other: \_\_\_\_\_  
 New Products/Services  Acquisitions  Marketing

#### PLEASE EXPLAIN WHY YOUR COMPANY GREW FROM 2001 THROUGH 2004

(Please be specific): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### IS YOUR COMPANY'S PRIMARY ACTIVITY CLASSIFIED AS (check one):

Retail trade  Manufacturing  Services  
 Wholesale trade  Construction  Other: \_\_\_\_\_

#### IS YOUR BUSINESS (check one):

Publicly held  Privately owned  Family owned

OTHER LOCATIONS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_



To be considered for INGRAM'S CORPORATE REPORT 100 COMPETITION, return by Tue., May 31st, 2005

IngramsOnLine.com ■ Phone 816.842.9994 ■ Fax 816.474.1111 ■ Editorial@IngramsOnLine.com